

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 95 |        | BOW ST, ARLINGTON     |

## OWNERSHIP

|           |                   |       |  |          |   |
|-----------|-------------------|-------|--|----------|---|
| Owner 1:  | 95 BOW STREET LLC |       |  |          |   |
| Owner 2:  |                   |       |  |          |   |
| Owner 3:  |                   |       |  |          |   |
| Street 1: | 70 BOW STREET     |       |  |          |   |
| Street 2: |                   |       |  |          |   |
| Twn/City: | ARLINGTON         |       |  |          |   |
| St/Prov:  | MA                | Cntry |  | Own Occ: | N |
| Postal:   | 02474             |       |  | Type:    |   |

## PREVIOUS OWNER

|           |                          |       |  |
|-----------|--------------------------|-------|--|
| Owner 1:  | PHILLOS CHRIS/KATINA -   |       |  |
| Owner 2:  | PHILLOS BRIGHTON TRUST - |       |  |
| Street 1: | 107 HEMLOCK DRIVE        |       |  |
| Twn/City: | WESTWOOD                 |       |  |
| St/Prov:  | MA                       | Cntry |  |
| Postal:   | 02090                    |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .113 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1916, having primarily Vinyl Exterior and 2256 Square Feet, with 2 Units, 2 Baths, 0 3/4 Bath, 0 Half Bath, 11 Rooms, and 4 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

### LAND SECTION (First 7 lines only)

[illegible]

